



APPLICATION FORM FOR THE POST OF CHAIR PROFESSOR & ASSISTANT PROFESSOR

(Under Dr. AMBEDKAR CHAIR Scheme of Social Justice & Empowerment Department, Govt. of India)

(Note: For details, please visit University website <https://www.mcbu.ac.in/drambedkarchair>)

(Before filling up Application Form, please read General Instructions for the Recruitment of Chair Professor and Assistant Professor, and guidelines of Performance Based Appraisal System (PBAS) for calculating Academic Performance Indicator (API) details as per UGC regulations 2018 & notifications)

(i) Advt. No(ii) Name of the Post applied for

(iii) Name of Chair

(iv) POST CODE :

Affix here
self-attested
Recent
Passport
size
Photograph

SECTION – A: GENERAL INFORMATION

1. Full Name (In Block Letters)

2. Father's/Husband's Name..... Mother's Name

3. Gender: 3.1 Marital Status.....

4. Category: SC/ST/OBC/EWS/UR.....

4.1 Domicile (Name of State)

5. Date of Birth (DD/MM/YY)...../...../..... 5.1 Age (as on 30.06.2022)

Years		Months	
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6. Mailing Address

Post Village /TownPin Code

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6.1 Mobile

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 6.2 E-mail ID.....

7. Permanent Address.....

Post Village/ Town.....Pin Code

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8. In case of specially-abled, (Enclose certificate issued by a competent authority).....

9. If employed, present post and pay-scale with pay-band: -----

9.1 Name, Designation and Official Address of Present Employer.....

10. Application through Proper Channel with NOC from Employer: Yes / No

SECTION B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

11. EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained upto 10th Class):

S. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks /Final Grade	Subject(s)	Year of Passing/ award

(Please attach photocopies in support)

12. Whether Ph.D. Awarded: Yes No If Yes, indicate the year of award.....

13. Subject & Title of Ph.D. thesis awarded

14. Whether qualified UGC/CSIR/ICAR-ASRB NET/SLET/SET Yes No
 (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)

15. Details of Employment Experience: (In chronological order starting with the most recent)
 (Attach separate sheet if necessary)

S. No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

16.1 Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	Months
i. Graduation				
ii. Post Graduation				
iii.. Total Teaching Experience				
iv. Participation in Training/ Capacity Building				
v. Short term Courses attended				
Experience: Research/Extension/Training/				
vi. Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

16.2 Technical / Professional Qualifications /Skills computer operation etc. (Attach documents):

Examination Passed	University/Board	Year of passing	Subjects	Division/Grade

(A) Details of Administrative Experience:

S.No.	Name of the Institution	Post held & Pay Scale	Period From - To	Present Basic Pay Full Time/Part time

(B) Details of Research/ Extension/ Training/Experience:

S.No.	Name of the Institution	Post held & Pay Scale	Period From - To	Present Basic Pay Full Time/Part time

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

17. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling).

S. No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

S No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

S No.	Description

CATEGORY - III: RESEARCH AND ACADEMIC CONTRIBUTIONS

18. RESEARCH PUBLICATIONS

(a) **Books- Self authored/co-authored/edited** (Please attach separate sheet, if necessary)

S. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month & year of publication	Refereed or Non-refereed	ISBN/ ISSN

18. (b) **Chapters contributed in edited books** (Please attach separate sheet, if necessary)

S. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN / ISSN

18. (c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers

(Please attach separate sheet, if necessary)

S. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, No. & page No.	Whether Refereed/ non-refereed	ISBN / ISSN	Level (Int./ Nat./ State/ Local)	Impact Factor

19. Research Projects Undertaken (other than that for a research degree)

(Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.)

(Please attach separate sheet, if necessary)

S. No.	Title/ Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring / Funding Agency	Whether Outcome / Outputs sent to Sponsoring Agency	Whether final report published as monograph book

20. **Research Guidance:** Number of scholars who have been awarded dissertation and thesis under your supervision both as Guide and/or Co-Guide:

Name of Degree	Submitted	Awarded
(i) M.Sc./ M.Sc. (Ag)/MA		
(ii) M. Phil.		
(iii) Ph.D.		
(iv) D. Litt. / D. Sc.		

III. E TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP/PAPERS

21. **Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration From ___ to ___

22. **Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.**
(Please attach separate sheet, if necessary)

S. No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration From ___ to ___	Whether the proceedings published Yes/No

23. Lecture/Special Lecture in Institutions of repute within the country and outside. (Please attach a separate sheet if necessary)

S. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

OTHER MISCELLANEOUS INFORMATION

- 24.** (a) Membership/Fellowship of other institutions/professional societies:
- (b) Other activities/Responsibilities:
- (c) Any other relevant information, if not given above.
- 25.** (a) Has there been any break in your academic career? If so, give details. **YES/NO**
- (b) Have you been punished during your studies at College/University? If so, give details. **YES/NO**
- (c) Have you been punished during your services or convicted by a court of law? If so, give details. **YES/NO**
- (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet. **YES/NO**
- (e) Do you have any case pending against you in any Court of Law? If yes, give details. **YES/NO**
- 26.** Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay. **YES/NO**
- 28.** Please indicate how you fulfill the qualifications & experience of the post applied for:

29. Name and contact details of two referees:

Name	Profession/Position	Institutional Affiliation	Address and Contact

NOTE: For API and PBAS:

For providing detailed information about the API & PBAS in the prescribed format please see UGC regulations on minimum qualifications dated 18th July 2018. **Application without API and PBAS will not be considered.**

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date: _____

Place: _____

(Signature of the Applicant)